

Division of Environmental Health 100 Central Ave Cheyenne, WY 82007 Ph:307-633-4090

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## WATER SUPPLY AND SEPTIC EVALUATION APPLICATION

| PROPERTY ADDRESS TO   |   |                                    |                    |                 |   |
|---|---|------------------------------------|--------------------|-----------------|---|
| NUMBER OF BEDROOMS  | HOME HAS BEEN L   | ISTED FOR:                         |                    |                 |   |
| PROPERTY LEGAL DESCR<br>LOT/TRACT:  |   |                                    |                    |                 |   |
| REQUESTING PARTY:   |   | ATTN:                              |                    |                 |   |
| PHONE (WK):<br>EMAIL:   |   |                                    |                    |                 |   |
| *All paperwork SELLER(S):   | to and from this  |                                    | _                  | -               |   |
| LOAN TYPE: CONVENTIC  | NAL ( ) VA*<br>May require Lead and or N  | , ,                                |                    | ( )             | OTHER ( )   |
| PROPOSED CLOSING DAT  | E:  |                                    |                    |                 | ess days - if lead sample<br>al 14 business days) |
| • WELL REGISTRAT **STATE  | ION NUMBER:<br>GROUND WATER EI  |                                    |                    |                 |   |
|   | MPING RECEIPT (MU<br>( ) OCCUPIED<br>( ) LOCKED GATES                                 | ( ) VA                             | CANT (             | ( ) WINTERIZE   | ED  |
| o SPRINKLI<br>o WATER F   | RTY HAVE: ( <i>check o</i><br>ER SYSTEM: ( )YES<br>LTER SYSTEM: (<br>DITIONAL WELL: ( | ( ) NO - BACK<br>( )R/O FILTER ( ) |                    |                 |   |
| ***No Refunds   | for Monies Receiv   | ved Once Initia                    | l Inspection has s | Started or Af   | fter 14 Days.***                                  |
| Inspection Fees: Existing   | Property: \$416.00  | Lead Test: \$3                     | 4.00               | PH Test: \$18.0 | 00  |
|   | Community W   | /ater: \$331.00                    | Water Up           | odate: \$154.00 | ) (one trip only)                                 |
| ****The initial fees incl<br>\$51.00 per trip plus any<br>evaluation with in the<br>party/representative. | additional lab fe<br>previous 12 month  | es. Water upd                      | ate requirement    | s are having    | an approved                                       |
| CHECK # :<br>Make checks payable to: Envir  | CASH :<br>onmental Health   | CC:                                | RECE               | EIVED BY:       |   |